2: Gamble S-8 (1926-1933)1954 AF 12 North China AF 1

The proportion of sons was almost exactly twice that of daughters. This difference would be expected as the married daughters would not be listed as members of the family. Daughters-in-law did not quite make up the difference between sons and daughters. 596

There were 21 adopted sons in the 5,255 families and four in the 515 families, so the proportion of families adopting was well under one per cent. One family in the 515 family group had a son-in-law living with them. He probably was taking the place of a son in carrying on the family line. 597

One married daughter was listed in the 5,255 families and two future daughters-in-law. The custom of rearing a son's fiancee evidently was not general in Ting Hsien, but many of the boys were so young when they were married that their wives might well be listed as their fiancees. In the 5,255 families 100 boys, who were still under 14 years of age, were reported as married. This was 6 per cent of the boys from nine to 13 years of age. Nineteen per cent of the 13 year old boys were married. In a group of 1,843 married men living in three market towns, 14.8 per cent were married before they were 14 years old. In the 515 families, 25 per cent of 766 married men were under 14 when they were married. 596 582

A Chinese family with five generations living together under the same roof is said to be particularly blessed. We have been told that in the older days such an occurrence was given special notice by the Emperor. In the 515 families there was one family with five generations and 42 families, 8.2 per cent, with four generations. The two and three generation families were 49.0 and 40.2 per cent of the group. Thirteen families, 2.5 per cent, had only one generation. There were several families in the 5,255 group that may have had five generations, but this item was not taken from the records. 596 554

Sex Distribution

Fifty-one and one-half per cent of the members of the 5,255 families and 51.4 per cent of the 515 families were males. If those who were away from home, but were still counted as members of the family, are omitted, the figure for the 5,255 families was 51.2 per cent male. There had not been enough movement to the cities to make any large change in the sex division of these rural families. 596 369 166

In the larger Chinese cities the population was from 57 to 63.5 per cent male. Many men leave their families behind them when they go